



COMPETITIVE EVENTS BY GRADE PER CHAPTER

Pre-Conference Events (Judged off-site in Helena)

| EVENT | GRADE | | | | | | ENTRY TYPE AND NUMBER | |
|----------------------------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|-----------------------|----------------------------|
| | 7 TH | 8 TH | 9 TH | 10 TH | 11 TH | 12 TH | | |
| Chapter Civic Activities | ⊘ | ⊘ | ✓ | ✓ | ✓ | ✓ | Chapter | 1 per class |
| Chapter Manual of the Year | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | Chapter | 1 per class |
| Chapter Web Page Design** | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | Chapter | 1 per class |
| Decision Making | ✓ | ✓ | ⊘ | ✓ | ✓ | ⊘ | Individual | 2 per grade |
| Employment Preparation, Phase 1* | ⊘ | ⊘ | ⊘ | ⊘ | ⊘ | ✓ | Individual | All 12 th grade |
| Exploratory Career Notebook | ✓ | ✓ | ⊘ | ✓ | ✓ | ✓ | Individual | 2 per grade |
| Individual Civic Activities** | ⊘ | ⊘ | ✓ | ✓ | ✓ | ✓ | Individual | 1 per grade |
| Poster/Slogan** | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | Individual | 2 per grade |
| TOTALS | 6 | 6 | 5 | 7 | 7 | 7 | | |

*12th grade students competing in Employment Prep Phase 1 are encouraged to register for another on-site event. Employment Prep Phase 2 does not count toward a student's one on-site event.

**These events require event-specific registration forms. Please be sure to submit the registration forms with your Pre-Conference submissions, post-marked by the deadline. These forms are located on the jmg.mt.gov conference page.

The deadline for Pre-Conference event submission and IGNITE registration is Friday March 16, 2018.

Conference Events (Judged on-site in Billings)

| EVENT | GRADE | | | | | | ENTRY TYPE AND NUMBER | |
|---------------------------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|-----------------------|-----------------|
| | 7 TH | 8 TH | 9 TH | 10 TH | 11 TH | 12 TH | | |
| Chapter Banner** | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | Chapter | 1 per class |
| Critical Thinking | ⊘ | ⊘ | ⊘ | ⊘ | ✓ | ✓ | Individual | 2 per grade |
| Electronic Presentation* | ⊘ | ⊘ | ✓ | ✓ | ✓ | ✓ | Chapter | 1 per class |
| Employment Preparation, Phase 2 | ⊘ | ⊘ | ⊘ | ⊘ | ⊘ | ✓ | Individual | Phase 1 winners |
| Life Math Skills | ⊘ | ⊘ | ✓ | ✓ | ⊘ | ⊘ | Individual | 2 per grade |
| Public Speaking | ⊘ | ⊘ | ✓ | ✓ | ✓ | ✓ | Individual | 4 per class |
| Telephone Techniques** | ⊘ | ⊘ | ⊘ | ⊘ | ✓ | ✓ | Individual | 2 per grade |
| Words in the Workplace | ⊘ | ⊘ | ✓ | ✓ | ⊘ | ⊘ | Individual | 2 per grade |
| TOTALS | 1 | 1 | 5 | 5 | 5 | 6 | | |

*Electronic Presentation counts toward a student's one on-site event, even though it is a chapter event.

**These events require event-specific registration forms. Please be sure to submit the registration forms with your Pre-Conference submission by the deadline.

| | | | |
|--------------|---------------------|------------|-------------------|
| Talent Show* | All Grades: HS & MS | Ind or Grp | 1 ind and 1 group |
|--------------|---------------------|------------|-------------------|

*Open to all JMG MCA members and does not count toward one on-site even



COMPETITION PLANNING CHART PLANNING PURPOSES ONLY – NEED NOT SUBMIT

PRE-CONFERENCE EVENTS

| Event / Number of Entries | Type/Grade | Name of Student 1 | Name of Student 2 |
|--|-------------------|--|------------------------|
| CHAPTER CIVIC ACTIVITIES | CHAPTER | <i>Event specific registration form required</i> | |
| 1 entry per chapter | HS | Chapter event – no specific student entered | |
| CHAPTER MANUAL OF THE YEAR | CHAPTER | <i>Event specific registration form required</i> | |
| 1 entry per chapter | HS & MS | Chapter event – no specific student entered | |
| CHAPTER WEB PAGE DESIGN | CHAPTER | <i>Event specific registration form required</i> | |
| 1 entry per chapter | HS & MS | Chapter event – no specific student entered | |
| DECISION MAKING | INDIVIDUAL | | |
| 2 entries per grade | 7 th | | |
| 2 entries per grade | 8 th | | |
| 2 entries per grade | 10 th | | |
| 2 entries per grade | 11 th | | |
| EMPLOYMENT PREP, PHASE 1 | INDIVIDUAL | | |
| Any 12 th grade JMG MCA members | 12 th | | |
| | | | |
| EXPLORATORY CAREER NOTEBOOK | INDIVIDUAL | | |
| 2 entries per grade | 7 th | | |
| 2 entries per grade | 8 th | | |
| 2 entries per grade | 10 th | | |
| 2 entries per grade | 11 th | | |
| 2 entries per grade | 12 th | | |
| INDIVIDUAL CIVIC ACTIVITIES | INDIVIDUAL | <i>Event specific registration form required</i> | |
| 1 entry per grade | 9 th | | Only one entry allowed |
| 1 entry per grade | 10 th | | Only one entry allowed |
| 1 entry per grade | 11 th | | Only one entry allowed |
| 1 entry per grade | 12 th | | Only one entry allowed |
| POSTER/SLOGAN | INDIVIDUAL | <i>Event specific registration form required</i> | |
| 2 entries per grade | 7 th | | |
| 2 entries per grade | 8 th | | |
| 2 entries per grade | 9 th | | |
| 2 entries per grade | 10 th | | |
| 2 entries per grade | 11 th | | |
| 2 entries per grade | 12 th | | |



COMPETITION PLANNING CHART PLANNING PURPOSES ONLY – NEED NOT SUBMIT

CONFERENCE EVENTS

| Event / # of entries | Entry/Grade | Name of Student 1 | Name of Student 2 |
|---------------------------------|---|--|------------------------|
| CHAPTER BANNER | CHAPTER | <i>Event specific registration form required</i> | |
| 1 entry per chapter | HS & MS | Chapter event – no specific student entered | |
| CRITICAL THINKING | INDIVIDUAL | | |
| 2 entries per grade | 11 th | | |
| 2 entries per grade | 12 th | | |
| ELECTRONIC PRESENTATION | CHAPTER | | |
| 1 entry per chapter | HS | | Only one entry allowed |
| EMPLOYMENT PREP, PHASE 2 | INDIVIDUAL | | |
| Phase 1 winners | 12 th | Selected by Phase 1 judges | |
| LIFE MATH SKILLS | INDIVIDUAL | | |
| 2 entries per grade | 9 th | | |
| 2 entries per grade | 10 th | | |
| PUBLIC SPEAKING | INDIVIDUAL | | |
| 4 entries per chapter | 9 th , 10 th , 11 th , 12 th | | |
| TALENT EVENT | CHAPTER | | |
| 1 entry per chapter | HS & MS | | |
| TALENT EVENT | INDIVIDUAL | | |
| 1 entry per chapter | HS & MS | | |
| TELEPHONE TECHNIQUES | INDIVIDUAL | <i>Event specific registration form required</i> | |
| 2 entries per grade | 11 th | | |
| 2 entries per grade | 12 th | | |
| WORDS IN THE WORKPLACE | INDIVIDUAL | | |
| 2 entries per grade | 9 th | | |
| 2 entries per grade | 10 th | | |