

## COMPETITIVE EVENTS BY GRADE PER CHAPTER

### Pre-Conference Events (Judged off-site in Helena)

EVENT	GRADE						ENTRY TYPE AND NUMBER	
	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>		
Chapter Civic Activities	✓	✓	✓	✓	✓	✓	Chapter	1 per class
Chapter Manual of the Year	✓	✓	✓	✓	✓	✓	Chapter	1 per class
Chapter Web Page Design**	✓	✓	✓	✓	✓	✓	Chapter	1 per class
Decision Making	✓	✓	✓	✓	✓	⊘	Individual	2 per grade
Employment Preparation, Phase 1*	⊘	⊘	⊘	⊘	⊘	✓	Individual	All 12 <sup>th</sup> grade
Exploratory Career Notebook	✓	✓	✓	✓	✓	✓	Individual	2 per grade
Individual Civic Activities**	✓	✓	✓	✓	✓	✓	Individual	1 per grade
Poster/Slogan**	✓	✓	✓	✓	✓	✓	Individual	2 per grade
<b>TOTALS</b>	<b>7</b>	<b>7</b>	<b>7</b>	<b>7</b>	<b>7</b>	<b>7</b>		

\*12<sup>th</sup> grade students competing in Employment Prep Phase 1 are encouraged to register for another on-site event. Employment Prep Phase 2 does not count toward a student's one on-site event.

\*\*These events require event-specific registration forms. Please be sure to submit the registration forms with your Pre-Conference submissions, post-marked by the deadline. These forms are located on the [jmg.mt.gov](http://jmg.mt.gov) conference page.

**The deadline for Pre-Conference event submission and IGNITE registration is Friday, March 15, 2019.**

### Conference Events (Judged on-site in Billings)

EVENT	GRADE						ENTRY TYPE AND NUMBER	
	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>		
Chapter Banner*	✓	✓	✓	✓	✓	✓	Chapter	1 per class
Critical Thinking	⊘	⊘	⊘	⊘	✓	✓	Individual	2 per grade
PBL Showcase*	✓	✓	✓	✓	✓	✓	Chapter	1 per class
Employment Preparation, Phase 2	⊘	⊘	⊘	⊘	⊘	✓	Individual	Phase 1 winners
Public Speaking	⊘	⊘	✓	✓	✓	✓	Individual	4 per class
Telephone Techniques*	⊘	⊘	⊘	⊘	✓	✓	Individual	2 per grade
<b>TOTALS</b>	<b>2</b>	<b>2</b>	<b>3</b>	<b>3</b>	<b>5</b>	<b>6</b>		

\*These events require event-specific registration forms. Please be sure to submit the registration forms with your Pre-Conference submission by the deadline.

Talent Show*	All Grades: HS & MS	Ind or Grp	1 ind and 1 group
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\*Open to all JMG MCA members and does not count toward one on-site event

## COMPETITION PLANNING CHART PLANNING PURPOSES ONLY – NEED NOT SUBMIT

### PRE-CONFERENCE EVENTS

Event / Number of Entries	Type/Grade	Name of Student 1	Name of Student 2
<b>CHAPTER CIVIC ACTIVITIES</b>	<b>CHAPTER</b>	<i>Event specific registration form required</i>	
1 entry per chapter	HS & MS	Chapter event – no specific student entered	
<b>CHAPTER MANUAL OF THE YEAR</b>	<b>CHAPTER</b>	<i>Event specific registration form required</i>	
1 entry per chapter	HS & MS	Chapter event – no specific student entered	
<b>CHAPTER WEB PAGE DESIGN</b>	<b>CHAPTER</b>	<i>Event specific registration form required</i>	
1 entry per chapter	HS & MS	Chapter event – no specific student entered	
<b>DECISION MAKING</b>	<b>INDIVIDUAL</b>		
2 entries per grade	7 <sup>th</sup>		
2 entries per grade	8 <sup>th</sup>		
2 entries per grade	9 <sup>th</sup>		
2 entries per grade	10 <sup>th</sup>		
2 entries per grade	11 <sup>th</sup>		
<b>EMPLOYMENT PREP, PHASE 1</b>	<b>INDIVIDUAL</b>		
Any 12 <sup>th</sup> grade JMG MCA members	12 <sup>th</sup>		
<b>EXPLORATORY CAREER NOTEBOOK</b>	<b>INDIVIDUAL</b>		
2 entries per grade	7 <sup>th</sup>		
2 entries per grade	8 <sup>th</sup>		
2 entries per grade	9 <sup>th</sup>		
2 entries per grade	10 <sup>th</sup>		
2 entries per grade	11 <sup>th</sup>		
2 entries per grade	12 <sup>th</sup>		
<b>INDIVIDUAL CIVIC ACTIVITIES</b>	<b>INDIVIDUAL</b>	<i>Event specific registration form required</i>	
1 entry per grade	7 <sup>th</sup>	Only one entry allowed	
1 entry per grade	8 <sup>th</sup>	Only one entry allowed	
1 entry per grade	9 <sup>th</sup>	Only one entry allowed	
1 entry per grade	10 <sup>th</sup>	Only one entry allowed	
1 entry per grade	11 <sup>th</sup>	Only one entry allowed	
1 entry per grade	12 <sup>th</sup>	Only one entry allowed	
<b>POSTER/SLOGAN</b>	<b>INDIVIDUAL</b>	<i>Event specific registration form required</i>	
2 entries per grade	7 <sup>th</sup>		
2 entries per grade	8 <sup>th</sup>		
2 entries per grade	9 <sup>th</sup>		
2 entries per grade	10 <sup>th</sup>		
2 entries per grade	11 <sup>th</sup>		
2 entries per grade	12 <sup>th</sup>		



**COMPETITION PLANNING CHART** PLANNING PURPOSES ONLY – NEED NOT SUBMIT

**CONFERENCE EVENTS**

<b>Event / # of entries</b>	<b>Entry/Grade</b>	<b>Name of Student 1</b>	<b>Name of Student 2</b>
<b>CHAPTER BANNER</b>	<b>CHAPTER</b>	<i>Event specific registration form required</i>	
1 entry per chapter	HS & MS	Chapter event – no specific student entered	
<b>CRITICAL THINKING</b>	<b>INDIVIDUAL</b>		
2 entries per grade	11 <sup>th</sup>		
2 entries per grade	12 <sup>th</sup>		
<b>PBL SHOWCASE</b>	<b>CHAPTER</b>		
1 entry per chapter	HS & MS	Chapter event – no specific student entered	
<b>EMPLOYMENT PREP, PHASE 2</b>	<b>INDIVIDUAL</b>		
Phase 1 winners	12 <sup>th</sup>	Selected by Phase 1 judges	
<b>PUBLIC SPEAKING</b>	<b>INDIVIDUAL</b>		
4 entries per chapter	9 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> , 12 <sup>th</sup>		
<b>TALENT EVENT</b>	<b>CHAPTER</b>		
1 entry per chapter	HS & MS		
<b>TALENT EVENT</b>	<b>INDIVIDUAL</b>		
1 entry per chapter	HS & MS		
<b>TELEPHONE TECHNIQUES</b>	<b>INDIVIDUAL</b>	<i>Event specific registration form required</i>	
2 entries per grade	11 <sup>th</sup>		
2 entries per grade	12 <sup>th</sup>		